

# CURRICULUM VITAE



## SANGRAM ASHOK SALVE

**AT/POST:** JAWALE KADLAG, **TAL:** SANGAMNER **Contact number:** 7387478287

**DIST:** AHEMADNAGAR, **PIN CODE:** 422605. **:** 8237633751

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### OBJECTIVE:

To work in a leading organization, accept responsibility and strive for the growth and success of the institute through my sincerity, dedication and professional integrity. Continuously strive to achieve excellence, retain a clear focus towards professional objectives and gradually evolve into a highly uncompromising professional.

### PROFESSIONAL QUALIFICATION:

EDUCATION:					
Examination	University	Year	Class	%	College
PhD	SGU	Perusing			SGU
GATE	IIT-Kanpur	2015	-	-	--
NET	CSIR-UGC	Dec-13	-	-	--
M.Sc. (Organic - Chemistry)	Pune	2013	First	67.10%	S. N. Arts, D.J.M. Commerce, B. N. S. Science College Sangamner.
B.Sc. ( Chemistry)	Pune	2011	First	68.25%	S. N. Arts, D.J.M. Commerce, B. N. S. Science College Sangamner.
H.S.C.	Maharashtra	2007	Second	46.33%	S. N. Arts, D.J.M. Commerce, B. N. S. Science College Sangamner.
S.S.C	Maharashtra	2005	First	71.73%	Datta vidyalay, Jawale Kadlag.

**PROJECT UNDER TAKEN DURING M. Sc.**

Groundwater Quality evaluation with special to fluoride Pollution in Sangamner, Ahmednagar district, Maharashtra, India -A case study.

**WORKSHOP/ CONFERENCE/ SEMINAR/ WEBINAR ATTENDED:**

- Participated in International workshops on “Project based learning implementation NEP2020 and Beyond” held on 3<sup>rd</sup> March. 2023 organized by CALT@SGU
- Participated in Fifth National conference on Recent Trends in pure and applied Sciences held on Friday 17<sup>th</sup> Feb 2023.
- One day faculty development program on ‘Adobe Express- Digital Creativity Skills’ on 11<sup>th</sup> Feb. 2023.
- Attended two day workshop on “Implementation of National Educational Policy 2020 on Multidisciplinary Education” on 10<sup>th</sup>-11<sup>th</sup> Feb 2023 in SGU.
- Participated in National Seminar on Emerging ‘Nano Materials for renewable energy’ held on 26<sup>th</sup> Dec 2022.
- Pedagogical workshops: Participated in the workshop on Assessment held on 25<sup>th</sup> Sep. 2021 organized by CALT@SGU.
- Pedagogical workshops: Participated in the workshop on Project Based Learning on 11<sup>th</sup> June. 2022 organized by SGU.
- Two day Workshop on CO, PO, PSO Mapping and Attainment on 26<sup>th</sup> -27<sup>th</sup> May 2021.
- Attending online Mini Conclave on five Years SGU Planning 12<sup>th</sup> to 25<sup>th</sup> May 2021.
- Post-Covid Complications- Mucormycosis organized by Human Resource Development Cell, SGU 25<sup>th</sup> June 2021
- Attended One day Webinar on “Life after College: Industrial Experience” on 1<sup>st</sup> Aug 2020.
- Attended One day “Webinar on Industrial R&D and Opportunities Abroad” on 18<sup>th</sup> July 2020.
- Attended One day Webinar on “Career planning & Goal setting” on 11<sup>th</sup> July 2020.
- Attended One day webinar on “Drug discovery start to end” on 4<sup>th</sup> July 2020.
- Attended One day workshop on “Legal Aspects of IPR” on 9<sup>th</sup> May 2020.
- Attended Two Days workshop on “Intellectual Property Rights” by Govt. of India, Ministry of commerce and Industry, Patent office, Mumbai on 24<sup>th</sup> and 25<sup>th</sup> Jan 2020.
- Two Days Workshop Organized on the “AI in Health Care” (Sub-Coordinator)
- To attended seminar on advanced instrumentation: use & maintenance.

- To attended national level seminar on advances in synthetic & applied Chemistry.
- To attended national level seminar on role of chemistry in. Environmental protection.
- To attended district level workshop on net/set guidance Chemistry.
- To participate poster presentation in international year of Chemistry 2011.
- MS-CIT Computer course.

**STRENGTH:**

I am a very smart working person, loyal and Confident, very process oriented, perfectly planning each activity before executing, documenting success and failures, dedication towards work and outstanding skills in communication and presentations.

**WORK EXPERIENCE:-**

- 10 Years Teaching Experience.
- 1 Year Industrial Experience in R&D Department.

**HOBBIES:**


Reading, Listening music.

**PERSONAL PROFILE:**

Date of Birth : 16 June 1990.  
Gender : Male.  
Caste : Hindu Mahar (SC).  
Nationality : Indian.  
Languages Known : English, Marathi and Hindi.

**DECLARATION:**

I hereby declare that the above mentioned information is correct up to my knowledge and I bear the responsibility for the correctness of the above mentioned particular.



Place: Sangamner.

(Sangram Ashok Salve)